



ORDINANCE 10-2015

AN ORDINANCE AUTHORIZING THE VILLAGE MANAGER AND FINANCE DIRECTOR TO ENTER INTO A LEASE AGREEMENT WITH THE THOMAS J. EVANS FOUNDATION FOR THE PURPOSE OF PROVIDING A PUBLIC BIKE PATH AND PARK

WHEREAS, Council for the Village of Johnstown desires to lease a parcel of land owned by The Thomas J. Evans Foundation for the purpose of providing a public bike path and park;

WHEREAS, pursuant to Section 8.04(c) of the Charter, Council by a vote of no less than five members may waive competitive bidding, if Council determines it is in the best interest of the Village;

WHEREAS, Council accordingly finds and determines that it is in the best interest of the Village of Johnstown to lease a parcel of land owned by The Thomas J. Evans Foundation;

NOW, THEREFORE, be it ordained by the Council for the VILLAGE OF JOHNSTOWN, Licking County, Ohio, as follow:

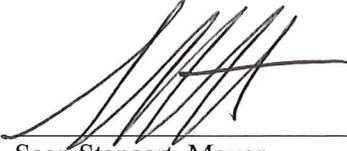
Section One. That the Village Manager and Finance Director be authorized and are directed to lease a parcel of land for the purpose of providing a public bike path and park owned by The Thomas J. Evans Foundation as agreed to in the Lease Agreement substantially similar to Exhibit A which is attached hereto and made part hereof.

Section Two. It is found and determined that all formal actions of Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that meetings of any of its committees that resulted in such formal action where meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code and the Charter for the VILLAGE OF JOHNSTOWN.

Section Three. This Ordinance is hereby declared an emergency measure necessary for the health, safety and welfare of the residents of the Village of Johnstown, such emergency arising out of immediate need to maintain the property. Wherefore, this Ordinance shall take effect immediately and be in full force and effect immediately upon passage by Council.

Ord 10-2015

By: Carol VanDeest


Sean Stanearth, Mayor



Introduction: May 5, 2015
Date of Passage: May 5, 2015

ATTEST TO:

APPROVED AS TO FORM:


Teresa Monroe
Clerk of Council


Jennifer Croghan
Law Director