

Village of Johnstown
Administrative Offices
www.johnstownohio.org

VILLAGE OF JOHNSTOWN



Regular Council Meeting
Tuesday, April 4, 2017 6:30 p.m.

599 S. Main Street
PO Box 457
Johnstown, Ohio 43081
Telephone: 740-967-3177
Fax: 740-967-3519

1. Call to Order and Roll Call
2. Invocation by Councilwoman Hendren
3. Pledge of Allegiance
4. Action on minutes – March 21, 2017
5. Correspondence
6. Citizen comments
7. Council Committee Reports
 - a. Safety & Service: Met Tonight 4/4/17
 - b. School District Liaison: Next 4/5/17 @ 5:30 pm
 - c. Planning & Zoning Commission: Next 4/5/17 @ 6:30 pm
 - d. Economic Development: Next 4/6/17 @ 10:00 am
 - e. Parks and Recreation: Next 4/13/17 @ 10:00 am
 - f. Finance: Next 4/18/17 @ 5:00 pm

*WLCA Elected group + Working group met 3/22/17 in New Albany
Next: Steering committee 4/5/17 @ 6:00 pm Jersey Township Hall

8. Director Reports
 - a. Service
 - b. Manager
9. Legislation

A. ORDINANCE 14-2017 AN ORDINANCE AMENDING ORDINANCE 42-16, THE ANNUAL APPROPRIATION ORDINANCE OF THE VILLAGE OF JOHNSTOWN TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS. *Introduction March 21, 2017 ~ Public Hearing/Vote*

B. ORDINANCE 15-2017 AN ORDINANCE AMENDING ORDINANCE 42-16, THE ANNUAL APPROPRIATION ORDINANCE OF THE VILLAGE OF JOHNSTOWN TO APPROVE NECESSARY CHANGES OF APPROPRIATIONS. *Introduction March 21, 2017 ~ Public Hearing/Vote*

C. ORDINANCE 16-2017 AN ORDINANCE APPROVING THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES OF JOHNSTOWN, OHIO, AND DECLARING AN EMERGENCY. *Introduction/Public Hearing/Vote*

D. RESOLUTION 2017-19 A RESOLUTION AUTHORIZING THE VILLAGE MANAGER TO ENTER INTO A CONTRACT WITH THE LICKING COUNTY BOARD OF COMMISSIONERS FOR REIMBURSEMENT OF LEGAL COUNSEL FOR INDIGENT DEFENDANTS FOR THE VILLAGE OF JOHNSTOWN, OHIO. *Introduction/Public Hearing/Vote*

10. Other Business

11. Executive Session - To consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance.

12. Adjourn