

VILLAGE OF JOHNSTOWN



RESOLUTION 2017-29

A RESOLUTION DECLARING THE INTENT OF THE VILLAGE TO PARTNER WITH OTHER PUBLIC AGENCIES AND PRIVATE LAND OWNERS FOR THE DEVELOPMENT OF A BUSINESS PARK

WHEREAS, the Village of Johnstown identified property in 2013 for the future location of a business park for the creation and attraction of manufacturing jobs within the Village; and

WHEREAS, the Village has found a partner public agency with which a mutually beneficial relationship has emerged; and

WHEREAS, the creation of manufacturing opportunities strengthens the Village's position to attract jobs from outside the region; and

WHEREAS, the Village has identified a large tract of land within the municipal boundary that will serve the needs of future manufacturers; and

WHEREAS, the Economic Development Committee met on July 27, 2017 to discuss and recommends to full Council the passage of this resolution.

WHEREAS, the Finance Committee met on August 8, 2017 to discuss and recommends passage of this resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF JOHNSTOWN, COUNTY OF LICKING, STATE OF OHIO; A MAJORITY OF THE MEMBERS CONCURRING THAT:

Section 1. The Village of Johnstown pledges \$200,000.00 toward the purchase of property.

Section 2. The Village of Johnstown pledges up to \$500,000.00 toward the design, installation and inspection of water and sewer infrastructure.

Section 3. It is found and determined that all formal actions of this Village Council, concerning and relating to the recommendation of adoption of this Resolution, were approved in an open meeting of this Village Council, and that meetings resulted in such formal action where meetings were open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code, and the Charter for the VILLAGE OF JOHNSTOWN.

Section 4. This Resolution shall be in full force and effect from and immediately upon its adoption.

Introduction: August 1, 2017

Public Hearing/Passage: August 15, 2017

Res 2017-29

By: lee

[Signature]
Mayor Sean Stanearth



ATTESTED TO:

APPROVED AS TO FORM:

[Signature]
Teresa Monroe, Clerk of Council

[Signature]
Yazan Ashrawi, Law Director